AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS

ALTA IRRIGATION DISTRICT

289 North L Street, Dinuba, CA (559) 591-0800

Thursday, July 10, 2025 – 9:30 a.m.

1. CALL TO ORDER

1.1. Roll Call

1.2. Potential Conflict(s) of Interest – Any Board member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter. (*FPPC § 87105*)

2. PUBLIC COMMENT

2.1. The public will be given the opportunity, up to three minutes (3 min), to address the Board of Directors on any item not on the agenda. Please check with the Director's office personnel for scheduling of items on the agenda. All items must be on the posted agenda at least seventy-two hours (72 hrs.) prior to the regularly scheduled Board meeting.

3. WATER MANAGEMENT – Review and take action as appropriate.

3.1. Water Conditions Update. Review and discuss remaining water supply and water run.

4. MAINTENANCE – Review and take action as appropriate.

4.1. Maintenance Activity Update. Review and discuss maintenance activity completed to date and planned for the reminder of the maintenance season.

5. ADDITIONS TO OR DELETIONS FROM AGENDA

6. COMMUNICATIONS

6.1. ACWA Article. (Insert 6.1)

6.2. ACWAJPIA Rate Stabilization Fund Letter (Insert 6.2)

7. CONSENT CALENDAR – All Consent Calendar Items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

7.1. Board Meeting Minutes for Regular Board Meetings of May 08, 2025, and June 12, 2025. (Insert 7.1)

7.2. Assessment & Water Surcharge Collections Report for June 2025. (Insert 7.2)

7.3. Approve Payment of the June 2025 Warrants. (Insert 7.3)

7.4. Encroachment Brifo Land, LLC (11092501 Kennedy School House). Review and consider approving two (2) District standard encroachment agreements.

7.5. Encroachment PG&E (11082501 Smith Mountain). Review and consider approving one (1) District standard encroachment agreement.

7.6. Memorandum of Understanding Secure Government-to-Government Portal. Review and consider approving the Memorandum of Understanding for the Secure Government-to-Government Portal. (Insert 7.6)

7.7. Surplus Trucks 5, 58, 71, 82, 84, 93, 94, and 219. Review and consider the surplus of trucks 5, 58, 71, 82, 84, 93, 94, and 219, and allow the District to dispose of said trucks. (Insert 7.7)

7.8. ACWA Committee Consideration. Review and consider approving the District's nomination of Lauren Layne as a committee member to the ACWA State Legislative Committee and the Legal Affairs Committee.

8. ADMINISTRATIVE/FINANCIAL

8.1. Treasurer's Report. Review and accept report summarizing balance sheet, cash revenue and expenses, and cash flows for the month of June 2025. (Insert 8.1)

8.2. Monthly Report of Reserve Accounts, Unrestricted Funds, and Status of Investments. Review and accept the Monthly Report of Reserve Accounts, Unrestricted Funds, and Status of Investments for the month of June 2025. (Insert 8.2)

9. CURRENT PROJECTS – Information Items Only; No Action Will be Taken

9.1. Pipeline Development Agreement (San Joaquin Valley Homes – Horseman 10022401).

9.2. Encroachment (City of Dinuba – Dinuba Town 10092201).

9.3. Avenue 376 Bridge (Tulare County – Traver 10131901).

9.4. Avenue 430 Bridge (Tulare County - Buttonwillow 10132201).

9.5. Pipeline Development & Encroachments (Century Homes - Buttonwillow 10251901).

9.6. Encroachment (PG&E – Dinuba Town 10322401).

9.7. Encroachment (PG&E – Clements 10322402).

9.8. Encroachment (PG&E – Carey Hunter 10322403).

9.9. Encroachment (PG&E – Wilson 10322404).

9.10. Alternate Turnout (David TeVelde – Barlow 10362401).

9.11. Alta Avenue Bridge (Fresno County – Traver 10532103).

9.12. Manning Avenue Bridge (Fresno County – Traver 10532104).

9.13. Encroachment (Megalodon Properties LLC – Buttonwillow Pipeline 10642101).

9.14. Pipeline Development & Encroachments (Dinuba Unified School District – Dinuba Town &

Burum 10682201).

9.15. Pipeline Development (Castle Rock Development – Nuss Ditch 10702201).

9.16. Alternate Turnout (Gerben Leyendekker – Banks 10902402).

9.17. Alternate Turnout (Smittcamp Ag Enterprises – Carey Hunter 10912401).

9.18. Encroachment (Otani Properties – West Reedley 10932401).

9.19. Pipeline Development (Family Healthcare Network – Orosi School House 10962401).

9.20. Pipeline Development (BN Dinuba, LP – Horseman 10992401).

9.21. Encroachment (DR Horton – Buttonwillow 11002401).

9.22. Encroachment (Comcast – Ballard 11012501).

9.23. Encroachment (Comcast – King/Button 11012502).

9.24. Encroachment (SCE – Button 11042501).

9.25. Alternate Turnout (HJ Ventures – Wilson 11052401).

9.26. Alternate Turnout (Brad Lekkerkerker – Hogan 11062501).

9.27. Encroachment (PG&E – Smith Mountain 11082501).

9.28. Encroachment (Brifo Land, LLC – Kennedy School House 11092501).

10. NEW BUSINESS – Review and take action as appropriate.

10.1. Request from Family Health Care Network for Purchase of Construction Water. Review and consider approving the sale of up to 36,000 gallons of water to Family Health Care Network for construction.

10.2. Provost & Pritchard Consulting Group Task Order 25-03. Review and consider approving Provost & Pritchard Consulting Group Task Order 25-03 to provide Environmental Planning Services for the London West Pond. (Insert 10.2)

10.3. California Air Resources Board Comment Letter. Review and consider approving the submission of a comment letter to the California Air Resources Board regarding Advanced Clean Fleets Regulation/AB 1594 Amendments. (Insert 10.3)

10.4. Emergency Approval for Facility Repairs. Review and consider granting emergency approval for facility repairs.

11. OLD BUSINESS

11.1. Manager's Report. Review and take action as appropriate.

11.2. Surface Water Utilization Projects. Review and take action as appropriate.

11.2.1. Traver North Recharge Basin

11.2.2. London West Recharge Basin

11.3. Attorney's Report. Review and take action as appropriate.

12. ADJOURN TO CLOSED SESSION

12.1. Conference with Legal Counsel Regarding Existing Litigation, Government Code §54956.9(d)(1). Board of Directors will meet in closed session to confer with counsel regarding *Kings River Water Association v. R.D. #761, et al.*

12.2. Conference with Real Property Negotiators.

Property:	043-010-017 and 043-010-039
Agency Negotiator:	Chad Wegley
Negotiating Parties:	Brifo Land, LLC
Under Negotiation:	Price and terms of payment

12.3. Conference with Real Property Negotiators.

Property:	333-100-45T
Agency Negotiator:	Chad Wegley
Negotiating Parties:	State of California
Under Negotiation:	Price and terms of payment

12.4. Conference with Legal Counsel Regarding Anticipated Litigation, Government Code §54956.9(d)(2). Board of Directors will confer with counsel for possible action on potential litigation arising from seepage along District canal. (2 cases)

12.5. Conference with Legal Counsel Regarding Anticipated Litigation, Government Code §54956.9(d)(2). Board of Directors will confer with counsel for possible action on potential litigation arising out of unauthorized encroachment(s) into District canal. (2 cases)

12.6. Conference with Legal Counsel Regarding Anticipated Litigation, Government Code §54956.9(d)(2). Board of Directors will confer with counsel for possible action on potential litigation arising out of claims by third parties to water rights on the Kings River. (3 cases)

13. RECONVENE TO OPEN SESSION

13.1. Announcement(s) from Closed Session.

14. ADJOURNMENT

Notes:

1. Members of the public may directly address the Board of Directors on any item of interest to the public within the Board's subject matter before or during the Board's consideration of the item.
2. A person with a qualifying disability under the Americans with Disabilities Act may request the District provide modification or accommodation for participation in any public meeting of the District. Requests for assistance and for agendas and agenda packets shall be made in person, by telephone (559-591-0800), facsimile, or written correspondence to the District at least twenty-four hours (24 hrs) prior to a meeting.

3. Agenda package and materials related to an agenda distributed to the Board members, after posting of the agenda, will be available for public review in the lobby of the District during normal business hours. Agendas and minutes are available on the District's website (www.altaid.org).

AFFIDAVIT OF POSTING

I, Marc Limas, with Alta Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 289 North L Street, Dinuba, CA at least seventy-two (72) hours prior to the meeting, in accordance with Govt. Code § 54956(a).

July 07, 2025

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Marc Limas, Treasurer