AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS

ALTA IRRIGATION DISTRICT

289 North L Street, Dinuba, CA (559) 591-0800

Thursday, January 09, 2025 – 9:30 a.m.

1. CALL TO ORDER

1.1. Roll Call

1.2. Potential Conflict(s) of Interest – Any Board member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter. (*FPPC § 87105*)

2. PUBLIC COMMENT

2.1. The public will be given the opportunity, up to three minutes (3 min), to address the Board of Directors on any item not on the agenda. Please check with the Director's office personnel for scheduling of items on the agenda. All items must be on the posted agenda at least seventy-two hours (72 hrs.) prior to the regularly scheduled Board meeting.

3. WATER MANAGEMENT – Review and take action as appropriate.

3.1. Water Conditions Update. Discuss and review water supply forecast for this year's water run.

4. MAINTENANCE – Review and take action as appropriate.

4.1. Maintenance Activity Update. Discuss and review maintenance activity completed to date.

5. ADDITIONS TO OR DELETIONS FROM AGENDA

6. COMMUNICATIONS

7. CONSENT CALENDAR – All Consent Calendar Items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

7.1. Board Meeting Minutes for Regular Board Meeting of December 12, 2024. (Insert 7.1)

7.2. Assessment & Water Surcharge Collections Report for December 2024. (Insert 7.2)

7.3. Approve Payment of the December 2024 Warrants. (Insert 7.3)

7.4. Encroachment Agreement (SCE 11042401 Banks). Review and consider approving one (1) District Standard Encroachment Agreements.

8. ADMINISTRATIVE/FINANCIAL

8.1. Treasurer's Report. Review and accept report summarizing balance sheet, cash revenue and expenses, and cash flows for the month of December 2024. (Insert 8.1)

8.2. Monthly Report of Reserve Accounts, Unrestricted Funds, and Status of Investments. Review and accept the Monthly Report of Reserve Accounts, Unrestricted Funds, and Status of Investments for the month of December 2024. (Insert 8.2)

9. CURRENT PROJECTS – Information Items Only; No Action Will be Taken

9.1. Pipeline Development Agreement (San Joaquin Valley Homes – Horseman 10022401).

9.2. Encroachment (City of Dinuba – Dinuba Town 10092201).

9.3. Encroachment (City of Dinuba – Dinuba Town & Burum 10092302).

9.4. Encroachment (City of Dinuba – Smith Mountain 10092402).

9.5. Encroachment (City of Dinuba – Haymaker 10092403).

9.6. Avenue 376 Bridge (Tulare County – Traver 10131901).

9.7. Avenue 430 Bridge (Tulare County - Buttonwillow 10132201).

9.8. Pipeline Development & Encroachments (Century Homes - Buttonwillow 10251901).

9.9. Encroachment (PG&E – Wilson, Dinuba Town, & Van Noy 10322102).

9.10. Encroachment (PG&E – Traver Canal 10322103).

9.11. Encroachment (PG&E – East Branch 10322304).

9.12. Encroachment (PG&E – Dinuba Town 10322401).

9.13. Encroachment (PG&E – Clements 10322402).

9.14. Encroachment (PG&E – Carey Hunter 10322403).

9.15. Encroachment (PG&E – Wilson 10322404).

9.16. Alternate Turnout (David TeVelde – Barlow 10362401).

9.17. Bridge Crossing (James & Betty Spitze – Mt. Campbell 10402002).

9.18. Encroachment (Frontier Communications – Curtis Cutoff 10462401).

9.19. Bridge Crossing (Smith Mountain Estates, LLC – Smith Mountain 10502001).

9.20. Parlier Avenue Bridge (Fresno County – Traver 10532101).

9.21. Englehart Bridge (Fresno County – Reedley Main 10532102).

9.22. Alta Avenue Bridge (Fresno County – Traver 10532103).

9.23. Manning Avenue Bridge (Fresno County – Traver 10532104).

9.24. Lincoln Avenue Bridge (Fresno County – Traver 10532105).

9.25. Encroachment (Megalodon Properties LLC – Buttonwillow Pipeline 10642101).

9.26. Encroachment (MBN Homes LLC – Horseman Ditch 10652101).

9.27. Pipeline Development & Encroachments (Dinuba Unified School District – Dinuba Town & Burum 10682201).

9.28. Encroachment (AT&T – Smith Mountain Pipeline 10692201).

9.29. Pipeline Development (Castle Rock Development – Nuss Ditch 10702201).

9.30. Encroachment (Steven Boos – Buttonwillow 10872302).

9.31. Encroachment (Cutler-Orosi Unified School District – Orosi School House 10882301).

9.32. Alternate Turnout (Gerben Leyendekker – Carey Hunter 10902401).

9.33. Alternate Turnout (Gerben Leyendekker – Banks 10902402).

9.34. Alternate Turnout (Smittcamp Ag Enterprises – Carey Hunter 10912401).

9.35. Encroachment (Otani Properties – West Reedley 10932401).

9.36. Pipeline Development (Family Healthcare Network – Orosi School House 10962401).

9.37. Pipeline Development (BN Dinuba, LP – Horseman 10992401).

9.38. Encroachment (DR Horton – Buttonwillow 11002401).

9.39. Encroachment (SCE – Banks 11042401).

9.40. Alternate Turnout (HJ Ventures – Wilson 11052401).

10. NEW BUSINESS – Review and take action as appropriate.

10.1. Real Property Purchase APN 043-020-025. Review and consider adopting Resolution R2025-0101 approving the purchase of APN 043-020-025 and authorizing the President and Secretary to sign necessary documents and close escrow on property. (Insert 10.1)

10.2. 2025 Ford F-150 Purchase. Review and consider approving purchasing four (4) 2025 Ford F-150 trucks through National Auto Fleet Group under Sourcewell Contract 091521-NAF. (Insert 10.2)

10.3. IBank Loan Documents. Review and consider approving IBank Loan Documents for Traver North Recharge Project and authorizing the President and Secretary to sign loan documents. (Insert 10.3)

11. OLD BUSINESS

11.1. Manager's Report. Review and take action as appropriate.

11.2. Surface Water Utilization Projects. Review and take action as appropriate.

11.2.1. Traver North Recharge Basin

11.3. Attorney's Report. Review and take action as appropriate.

11.4. Ad-Hoc Committee Reports. Review and take action as appropriate.

11.4.1. Maintenance Ad-Hoc Committee

11.4.2. Public Relations Ad-Hoc Committee

12. ADJOURN TO CLOSED SESSION

12.1. Conference with Legal Counsel Regarding Existing Litigation, Government Code §54956.9(d)(1). Board of Directors will meet in closed session to confer with counsel regarding *Kings River Water Association v. R.D. #761, et al*.

12.2. Conference with Real Property Negotiators.

Property:	043-020-025
Agency Negotiator:	Chad Wegley
Negotiating Parties:	Mark & Janet Laemmlen
Under Negotiation:	Price and terms of payment

12.3. Conference with Legal Counsel Regarding Anticipated Litigation, Government Code §54956.9(d)(2). Board of Directors will confer with counsel for possible action on potential litigation arising from seepage along District canal. (2 cases)

12.4. Conference with Legal Counsel Regarding Anticipated Litigation, Government Code §54956.9(d)(2). Board of Directors will confer with counsel for possible action on potential litigation arising out of unauthorized encroachment(s) into District canal. (2 cases)

12.5. Conference with Legal Counsel Regarding Anticipated Litigation, Government Code §54956.9(d)(2). Board of Directors will confer with counsel for possible action on potential litigation arising out of claims by third parties to water rights on the Kings River. (3 cases)

13. RECONVENE TO OPEN SESSION

13.1. Announcement(s) from Closed Session.

14. ADJOURNMENT

Notes:

1. Members of the public may directly address the Board of Directors on any item of interest to the public within the Board's subject matter before or during the Board's consideration of the item.
2. A person with a qualifying disability under the Americans with Disabilities Act may request the District provide modification or accommodation for participation in any public meeting of the District. Requests for assistance and for agendas and agenda packets shall be made in person, by telephone (559-591-0800), facsimile, or written correspondence to the District at least twenty-four hours (24 hrs) prior to a meeting.
3. Agenda package and materials related to an agenda distributed to the Board members, after posting of the agenda, will be available for public review in the lobby of the District during normal business hours. Agendas and minutes are available on the District's website (www.altaid.org).

AFFIDAVIT OF POSTING

I, Marc Limas, with Alta Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 289 North L Street, Dinuba, CA at least seventy-two (72) hours prior to the meeting, in accordance with Govt. Code § 54956(a).

January 6, 2025

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Marc Limas, Treasurer