AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS

ALTA IRRIGATION DISTRICT

289 North L Street, Dinuba, CA (559) 591-0800

Thursday, December 12, 2024 – 9:30 a.m.

1. CALL TO ORDER

1.1. Roll Call

1.2. Potential Conflict(s) of Interest – Any Board member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter. (*FPPC § 87105*)

2. PUBLIC COMMENT

2.1. The public will be given the opportunity, up to three minutes (3 min), to address the Board of Directors on any item not on the agenda. Please check with the Director's office personnel for scheduling of items on the agenda. All items must be on the posted agenda at least seventy-two hours (72 hrs.) prior to the regularly scheduled Board meeting.

3. WATER MANAGEMENT – Review and take action as appropriate.

3.1. Water Conditions Update. Discuss and review water supply forecast for this year's water run.

4. MAINTENANCE – Review and take action as appropriate.

4.1. Maintenance Activity Update. Discuss and review maintenance activity completed to date.

5. ADDITIONS TO OR DELETIONS FROM AGENDA

6. COMMUNICATIONS

6.1. ACWAJPIA President's Special Recognition Award. (Insert 6.1)

7. CONSENT CALENDAR – All Consent Calendar Items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

7.1. Board Meeting Minutes for Regular Board Meeting of November 14, 2024. (Insert 7.1)

7.2. Assessment & Water Surcharge Collections Report for November 2024. (Insert 7.2)

7.3. Approve Payment of the November 2024 Warrants. (Insert 7.3)

7.4. Encroachment Agreement (Frontier Communications – Curtis Cuttoff 10462401). Review and consider approving two (2) District Standard Encroachment Agreements.

7.5. Approve 2025 Meeting Calendar. (Insert 7.5)

8. ADMINISTRATIVE/FINANCIAL

8.1. Treasurer's Report. Review and accept report summarizing balance sheet, cash revenue and expenses, and cash flows for the month of November 2024. (Insert 8.1)

8.2. Monthly Report of Reserve Accounts, Unrestricted Funds, and Status of Investments. Review and accept the Monthly Report of Reserve Accounts, Unrestricted Funds, and Status of Investments for the month of November 2024. (Insert 8.2)

8.3. Board Officer Reorganization. Review and take action to elect new President, Vice President, Secretary, and Treasurer for 2025.

8.4. Bank Account Signature Cards. Review and take action naming authorized bank account signors.

9. CURRENT PROJECTS – Information Items Only; No Action Will be Taken

9.1. Pipeline Development Agreement (San Joaquin Valley Homes – Horseman 10022401).

9.2. Encroachment (City of Dinuba – Dinuba Town 10092201).

9.3. Encroachment (City of Dinuba – Dinuba Town & Burum 10092302).

9.4. Encroachment (City of Dinuba – Smith Mountain 10092402).

9.5. Encroachment (City of Dinuba – Haymaker 10092403).

9.6. Avenue 376 Bridge (Tulare County – Traver 10131901).

9.7. Avenue 430 Bridge (Tulare County - Buttonwillow 10132201).

9.8. Pipeline Development & Encroachments (Century Homes - Buttonwillow 10251901).

9.9. Encroachment (PG&E – Wilson, Dinuba Town, & Van Noy 10322102).

9.10. Encroachment (PG&E – Traver Canal 10322103).

9.11. Encroachment (PG&E – East Branch 10322304).

9.12. Encroachment (PG&E – Dinuba Town 10322401).

9.13. Encroachment (PG&E – Clements 10322402).

9.14. Encroachment (PG&E – Carey Hunter 10322403).

9.15. Encroachment (PG&E – Wilson 10322404).

9.16. Bridge Crossing (James & Betty Spitze – Mt. Campbell 10402002).

9.17. Encroachment (Frontier Communications – Curtis Cutoff 10462401).

9.18. Bridge Crossing (Smith Mountain Estates, LLC – Smith Mountain 10502001).

9.19. Parlier Avenue Bridge (Fresno County – Traver 10532101).

9.20. Englehart Bridge (Fresno County – Reedley Main 10532102).

9.21. Alta Avenue Bridge (Fresno County – Traver 10532103).

9.22. Manning Avenue Bridge (Fresno County – Traver 10532104).

9.23. Lincoln Avenue Bridge (Fresno County – Traver 10532105).

9.24. Encroachment (Megalodon Properties LLC – Buttonwillow Pipeline 10642101).

9.25. Encroachment (MBN Homes LLC – Horseman Ditch 10652101).

9.26. Pipeline Development & Encroachments (Dinuba Unified School District – Dinuba Town & Burum 10682201).

9.27. Encroachment (AT&T – Smith Mountain Pipeline 10692201).

9.28. Pipeline Development (Castle Rock Development – Nuss Ditch 10702201).

9.29. Encroachment (Steven Boos – Buttonwillow 10872302).

9.30. Encroachment (Cutler-Orosi Unified School District – Orosi School House 10882301).

9.31. Alternate Turnout (Gerben Leyendekker – Carey Hunter 10902401).

9.32. Alternate Turnout (Gerben Leyendekker – Banks 10902402).

9.33. Alternate Turnout (Smittcamp Ag Enterprises – Carey Hunter 10912401).

9.34. Encroachment (Otani Properties – West Reedley 10932401).

9.35. Pipeline Development (Family Healthcare Network – Orosi School House 10962401).

9.36. Pipeline Development (BN Dinuba, LP – Horseman 10992401).

9.37. Encroachment (DR Horton – Buttonwillow 11002401).

9.38. Encroachment (Cablecom – Dinuba Town 11012401).

10. NEW BUSINESS – Review and take action as appropriate.

10.1. Resolution R2024-1201. Review and consider adopting Resolution R2024-1201 authorizing Alta Irrigation District's submission of an application to the California Infrastructure and Economic Development Bank for the London West Recharge Basin Project. (Insert 10.1)

10.2. Felling FT-24-2 T Trailer Purchase. Review and consider approving purchase of one (1) Felling FT-24-2 T Trailer through Bobcat of Fresno using Sourcewell Purchasing Contract. (Insert 10.2)

11. OLD BUSINESS

11.1. Variance Request from the Developer of Tract No. 791. Review and take action as appropriate on a request for a variance to the Urban Policy requiring a development project to pipe a ditch when adjacent to the development. (Insert 11.1)

11.2. Manager's Report. Review and take action as appropriate.

11.3. Surface Water Utilization Projects. Review and take action as appropriate.

11.3.1. Traver North Recharge Basin – Review and take action to amend the existing cultural service contract to include cultural services for the 2025 farming season. (Insert 11.3.1)

11.4. Attorney's Report. Review and take action as appropriate.

11.5. Ad-Hoc Committee Reports. Review and take action as appropriate.

11.5.1. Maintenance Ad-Hoc Committee

11.5.2. Public Relations Ad-Hoc Committee

12. ADJOURN TO CLOSED SESSION

12.1. Conference with Legal Counsel Regarding Existing Litigation, Government Code §54956.9(d)(1). Board of Directors will meet in closed session to confer with counsel regarding *Kings River Water Association v. R.D. #761, et al*.

12.2. Conference with Real Property Negotiators.

Property:	043-020-025
Agency Negotiator:	Chad Wegley
Negotiating Parties:	Mark & Janet Laemmlen
Under Negotiation:	Price and terms of payment

12.3. Conference with Legal Counsel Regarding Anticipated Litigation, Government Code §54956.9(d)(2). Board of Directors will confer with counsel for possible action on potential litigation arising from seepage along District canal. (2 cases)

12.4. Conference with Legal Counsel Regarding Anticipated Litigation, Government Code §54956.9(d)(2). Board of Directors will confer with counsel for possible action on potential litigation arising out of unauthorized encroachment(s) into District canal. (2 cases)

12.5. Conference with Legal Counsel Regarding Anticipated Litigation, Government Code §54956.9(d)(2). Board of Directors will confer with counsel for possible action on potential litigation arising out of claims by third parties to water rights on the Kings River. (3 cases)

13. RECONVENE TO OPEN SESSION

13.1. Announcement(s) from Closed Session.

14. ADJOURNMENT

Notes:

1. Members of the public may directly address the Board of Directors on any item of interest to the public within the Board's subject matter before or during the Board's consideration of the item.
2. A person with a qualifying disability under the Americans with Disabilities Act may request the District provide modification or accommodation for participation in any public meeting of the District. Requests for assistance and for agendas and agenda packets shall be made in person, by telephone (559-591-0800), facsimile, or written correspondence to the District at least twenty-four hours (24 hrs) prior to a meeting.
3. Agenda package and materials related to an agenda distributed to the Board members, after posting of the agenda, will be available for public review in the lobby of the District during normal business hours. Agendas and minutes are available on the District's website (www.altaid.org).

AFFIDAVIT OF POSTING

I, Marc Limas, with Alta Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 289 North L Street, Dinuba, CA at least seventy-two (72) hours prior to the meeting, in accordance with Govt. Code § 54956(a).

December 9, 2024

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Marc Limas, Treasurer